

WE CARE FOR MADRAS THAT IS CHENNAI

MADRAS

MUSINGS

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Helping hand from 'English Heritage'?

• An oft-repeated excuse for not conserving and restoring well-known public buildings with a heritage is the lack of funds. There is, however, quite a lot of international help available for the more important of such projects, but no one here has taken the trouble to pursue these opportunities and persist with the chase. Calcutta and Delhi have, apparently, met with some success and, through funding from British organisations, have started restoring some heritage buildings and precincts. Why has Chennai lagged behind?

Such important heritage buildings as Chepauk Palace, Senate House, The Town Hall (V.P. Hall) and the Regional Ophthalmic Institute are buildings with a British - and pioneering Indian - heritage significant enough to warrant an appeal for such funds. But no one here has all these years gone looking for help from funding agencies in Britain for the restoration of these and other buildings.

One of the major funding agencies in the U.K. paying dedicated attention to heritage buildings in Britain is ENGLISH HERITAGE. We publish below a report that indicates that English Heritage might soon begin looking at heritage buildings and precincts of British vintage in the erstwhile colonies, with an eye to helping restore them. If that comes about, Madras should be in at the ground floor. And to do that, perhaps the preliminary approaches to English Heritage in respect of the buildings mentioned above should be made rightaway. We wonder which agency will take the lead.

THE EDITOR

Rundown historic buildings in parts of the former British Empire could in the future be restored and maintained by English Heritage. The organisation, which receives more than £100m of the British taxpayers' money a year, is seeking government support to allow it to work overseas.

"England's heritage does not end at Dover," said Philip Davies, a senior director of English Heritage (EH) who believes it could operate commercially in places such as India.

The government is sympathetic, believing that EH, which runs monuments ranging from Stonehenge to Osborne House, Queen Victoria's retreat on the Isle of Wight, could get extra income through its conservation advice and expertise.

"If you look at other countries such as France, which had overseas territories, you find

they still look after their old buildings," said Dan Cruickshank, the architectural historian who presents BBC Television's 'One Foot in the Past'.

Hundreds of overseas buildings and monuments, erected by the British and once the pride of empire, are now decrepit. Many are in India, but others are as far apart as Malaysia and the West Indies.

Calcutta, once the empire's second city after London, has many decaying colonial monuments, including the house occupied by Clive of India. This three-storey building, where the governor of Bengal lived in the middle of the 18th Century, is almost roofless. Up to 20 Indians live in lean-to-shacks beside its crumbling outer walls, and tree roots can be seen through the floors.

(Continued on Page 7)



A picture from out of the past sent to us by a reader. It shows the interior of Senate House in better days, when the University of Madras paid greater attention to its great hall and the rooms where its Vice-Chancellor sat and its Senate met. Why can't this splendid piece of Indo-Saracenic architecture be given new life again and make vibrant scenes like this a reality again. The occasion for this crowd packing the hall is not known, but judging from the clothes, it must have been sometime in the Thirties or Forties. Is it an optical illusion or are the arrangements for the fans something out of the ordinary?

Five years of talking about sewage renovation

(By A Special Correspondent)

The State Government is looking again at plans to build the 'World's Largest Sewage Renovation Plant'.

When first envisaged by the Metrowater Board in 1995, it was planned to be built in Kodungaiyur. The Japanese funding agency, Japan Bank of International Corporation (JBIC), had offered to fund the project, but nothing came of it all. Now, the government is talking to the JBIC again.

The proposed plant is to provide 100 million litres of water a day (mld) to industries in the Manali area, after recycling secondary-treated sewage available from Metrowater's sewage plant in Kodungaiyur.

In 1995, after Metrowater had announced the project and finalised the Japanese loan, the project ran into several hurdles.

The funding agency insisted on finding a foreign consultant to plan and execute the project. American consultant Camp, Dresser and McKee was appointed in 1997.

When Camp, Dresser and McKee quoted the project cost at Rs. 365 crore, some Metrowater officials felt that the project could be completed at around Rs. 250 crore by using indigenous technology and planning. Two such plants were already successfully functioning at Madras Refineries Limited, with a capacity to convert 12 mld of sewage into 10 mld of water, and Madras Fertilizers Limited with a capacity to convert 16 mld of sewage into 12.5 mld of water.

It was argued that the financial burden on Metrowater would be too heavy had it

pursued the project at the exorbitant price.

Nevertheless, in 1999, a French consortium was selected by the consultants to execute the project. The company's name was forwarded to the Metrowater Board but work orders were never issued. And, then, early this year Metrowater announced that the project was being dropped. "The industries which were initially willing to buy water from the project have backed out. There is no demand," the Board said. Later, the Board felt there was a demand for just 50 mld from industries. JBIC was reportedly unwilling to fund the smaller plant.

Metrowater has now called for bids for the proposed 50 mld sewage treatment plant.

Infrastructure neglect reflects apathy to small units?

Once it was the pride of Madras State that was to become Tamil Nadu. When the Thiru Vi Ka Industrial Estate in Guindy, named after an early labour leader, was inaugurated in 1958, it was the first Government-promoted facility to provide integrated amenities for small-scale industries in India. The brainchild of R. Venkataraman, a labour leader who was State Industries Minister at the time and who went on to become a Union Minister and the President of India, the Estate started with 30 sheds and, over the decades, grew in the 450 acres allotted to it till there were over 400 units with a turnover of Rs. 100 crore in the late Eighties. Today, a dozen years later, it is a facility sad to behold.

A successor facility as well organised as the Guindy industrial estate was decided on for north-west Madras. But the Ambattur Industrial Estate, inaugurated in 1963, never received the attention Guindy did. Nevertheless it grew and grew, till at one time there were over a thousand units in the Estate, employing around 1.5 lakh persons. Here too, the signs of deterioration are everywhere.

Today, *The Man From Madras* Musings notes with regret that the two industrial estates that were meant to be showpieces in the country have become eyesores. With garbage not cleared, with clogged drains making the area "horrid" during the rains, with roads varying from the good in parts of Ambattur to the potholed and the nonexistent in both estates, and with power a perennial problem, both estates in their dilapidated state have about them an air of doom. Reflecting this gloomy state of affairs are the units themselves in the two estates. A number of them are closed. Others seem to be just struggling along. And even most of the more successful ones have a shabby air to them, reflecting a lack of maintenance and care. Does this sad, sad atmosphere foretell the end of Government interest in promoting the small-scale sector, wonders MMM.

In 1997, the Government promised much when it enacted the Tamil Nadu Industrial Township Area Development (TNIT-AD) Act. MMM understands that one of the main intentions of the Act was to improve the sad state of affairs prevailing in the existing estates, particularly the two pioneering ones. But once the Act was enacted, no further action was taken in setting up the infrastructure the Act itself needed if implementation was to follow or in implementing it through any other agency. Instead, the State has been paying greater attention to new, more high profile private sector estates being established.

Unfortunately, small-scale industry is too small to do something about it when Governments become indifferent to them. But must they suffer in silence, wonders MMM.

Straws in the wind

Our OLD and NEW this fortnight is of an incongruous building that came up cheek by jowl to what by any standards deserves to be listed as a heritage building. Not content with almost abutting the oldest bookshop in the country, the new has started adding to its height and created a tower that sticks out like a sore thumb not only in contrast to its more elegant neighbour but in the general context of Mount Road architecture as well.

That such dissonant construction is possible in the city in such cases as this is entirely due to the fact that the City, leave alone the State, has no Heritage Act or, at least, Heritage Regulations. For the last four years both *The Man From Madras Musings* and this journal have been talking about the discussions that have been going on in various Government departments about one or the other suggestions or both. Just when MMM thought that a request would be made by the CMDA to the corporation and/or their owners that, in the case of the 150 or so buildings the CMDA-convened Heritage Committee had agreed on and listed as heritage buildings, no

nates permission to inspect the buildings, document them and prepare reports of how such buildings could be improved and better used? Might it not also be possible for it to be suggested to the corporations, municipalities and village councils that they issue no permission for demolition of old buildings till such buildings are examined by locally constituted heritage committees? And might it not be possible for the Public Works Department to develop a specialised Conservation Cell – whose members could be specially trained – that would work with INTACH and the schools of architecture in taking a second look at public buildings, which will constitute a substantial part of any list of heritage buildings?

If the straws in the wind indicate new interest in heritage conservation, MMM hopes that while the nitty gritty is being discussed, some positive action is taken on the three suggestions made above. That, after four years, would be some sign of progress.

Is this renovation?

The wreckers are saying it almost with pride: "Ninety per cent of the demolition work

ing with a more critical eye and take into consideration such issues as restoration of buildings with history. It may be too late for the GH, but perhaps HUDCO would like to look at the restoration of the splendid buildings and sylvan campus of the Regional Ophthalmic Institute if the suggestion to have students of architecture examine its architectural and green wealth and come up with drawings and a restoration plan materialises.

That suggestion, offering a comprehensive plan free of cost for official consideration, is something medical officialdom should welcome. MMM hopes that it does, sooner than later.

Local participation

With Singara Chennais, cities, towns and villages not emerging from the efforts of those elected to corporations, municipalities and *panchayats* last time around, the local elections that were recently upon us showed that John Q. Citizen was showing the first signs of impatience with the politician. These stirrings were noticed during the last few weeks in the voices of local associations being heard louder than politi-

cal parties for the first time in many constituencies. Not only were those voices targeting non-performing representatives of political parties, but many of them showed a willingness to be heard during the hustings as the voices of independent thought. In fact, in at least one suburban locality, almost a dozen candidates represented an NGO.

The *Man From Madras Musings* welcomes this trend and only hopes that those who took on the representatives of political parties of any hue succeeded in, creating enough of a groundswell to shake the political parties out of their complacency and stop them taking the voters for granted, particularly in civic matters of local interest, even if they did not score any major successes.

Less successful have been all the efforts of the Pollution Control Board to control air pollution and ban plastics. Conversion of vehicles to LPG, increasing mass transport, creating vehicle-free areas, permitting only specified particular vehicles to run on alternate days, the phasing out of old vehicles and stricter norms for two-wheelers and autorickshaws have all been suggested by the Board. The Board has also sought to ban the use of disposable plastic like plastic cups and bags. Sadly, all its good intentions have come to naught.

The way MMM reads it, Authority is of the view that anything that might upset the "stakeholders" (jargon for, MMM presumes, the voters) must be done slowly, slowly; better still, not at all. And so, let's all citizens join hands and help the city rot.

Win some, lose some

Two subjects on which considerable Government and public attention has been focussed this past year are pollution and rainwater harvesting. From all that *The Man From Madras Musings* hears, rainwater harvesting is catching on. Several institutions – the Corporation schools, for instance – many corporate buildings and numerous apartment blocks and homes have implemented one or another of the rainwater harvesting methods advocated

by several passionate advocates of what should have long ago been a mandatory feature of all building plans.

– MMM

SHORT 'N' SNAPPY

developmental or destructive action would be taken on them or their precincts without reference to the Heritage Committee, that toothless committee became dormant and awaits revival. That request had been suggested as an alternative form of heritage protection until the Heritage Regulations were introduced by the CMDA "before long".

All that was about a year ago and since then neither has such a request been made nor has there been any progress on introducing the Heritage Regulations. The Regulations themselves were to be a stop-gap measure until a Heritage Act was passed for the whole of Tamil Nadu. But the Act itself appears to have been buried beneath a mound of disinterest. But MMM hopes that there is still hope.

Indeed, there are straws in the wind that indicate that another look is likely to be taken at the whole issue. While such a study considers whether we need a Heritage Act, Heritage Regulations, amendments and additions to existing Acts, or additional rules, MMM wonders whether it might not be possible for Government orders to be issued to prevent any destruction or defacement of the 150 or so heritage buildings listed by the Heritage Committee as part of its preliminary list and request the owners to give INTACH and students of architecture it nomi-

cal parties for the first time in many constituencies. Not only were those voices targeting non-performing representatives of political parties, but many of them showed a willingness to be heard during the hustings as the voices of independent thought. In fact, in at least one suburban locality, almost a dozen candidates represented an NGO.

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– MMM

OUR
READERS
WRITE



Railways to nowhere

My title is not a figment of my imagination. Some railways perform in-house service only. In this category fall railway lines operated by managements of major industrial units, such as cement plants, iron and steel works, port trusts, etc.

One such railway was the Madras Port Trust Railway. Its initials – MPTR – have often been confused with the railway networks belonging to the Port Trust at Mangalore and the one at Margao (Goa).

There are many who believe that the Calcutta Port Commission was the first port trust formed in India, but that status may as well be awarded to Madras Port Trust, so close are the dates of their respective inauguration during 1877.

The Madras Port Trust, to start with, had a network of broad gauge (5'-6") railway. The first lot of steam locomotives for MPT came from Hawthorns of Leith, England, during the 1870s. I have been searching for their technical specifications, but without success. I have a faint recollection of the MPT purchasing some steam engines from W.G. Bagnall, England, sometime during the 1910s. I welcome correspondence on this subject from readers, especially because my next bit of solid information on the subject is for 1926, leaving me a gap of almost 60 years.

The Hunslet Engine Company, Leeds, England, supplied some of the then state-of-the-art steam locomotives to the MPTR in 1926. All these machines were for operation on the broad gauge track. Interestingly, the Madras Port Trust also owned and operated a short stretch of metre gauge quarry line in Pallavaram on the main South Indian Railway's route from Madras to Villupuram. That route was worked by engines taken from the SIR's Shoranur-Cochin segment. Those engines were built in 1901-1904 by Peckett & Sons Ltd., Bristol, England.

None of these faithful 'Iron Horses' has been preserved for the benefit of posterity, as far as my knowledge goes.

G.D. Patwardhan
11a, Rajaramwadi
Old No. 96a, Hill Road
Bandra (W)
Mumbai 400 050.

South ignored

I was pleasantly surprised to read that the Government of India has decided to convert Roorkee University into an I.I.T., the seventh. What is sad is that in the entire southern peninsula there is only one I.I.T. (in Chennai). North India has three – in Delhi, Kanpur and Roorkee.

Yet in terms of putting India on the software map of the world it has been mainly due to the students from the southern states, especially I.I.T. Madras. Why is there such discrimination against the South? What are our southern leaders doing about it?

V. Chandrashekhar
B12/4, 25th Cross Street
Besant Nagar, Chennai 600 090.

Remembering the trams

I
When the tram came to Madras" (MM, September 16th) stirred old memories, as I was a regular commuter by tram commuting from Egmore to Parry's Corner in the 1950s. The season pass cost about Rs.1.25 a month. The cost of the ticket from Madras Central Station to Elephant Gate was just half anna. The tramways had always been maintaining that they were sustaining huge losses and, in 1956, suddenly closed shop. The surprising thing was that nothing was known till one midnight and suddenly there was no tram the next day, throwing out of gear all the regular commuters. The sudden closure of the tramways left many of its employees high and dry (because even they did not have an inkling about the impending closure). On compassionate grounds, quite a few of them were absorbed by the State Transport Department, after much deliberation.

The tramways owed considerable sum to the MES by way of electricity charges. That might account for the occupation by the TNEB of the tramshed in Royapettah High Road.

A benefactor remembered

Reader C.G. Prasad's 'Unknown Benefactor' (MM, September 16th) at the University of Madras enquiry counter was truly a most courteous gentleman, endowed with Job's Patience. He would answer everyone's queries with immense patience and not one but several generations of students remember him with gratitude.

I would like to state that he is not unsung. Impressed by his helpful service when I was an MA student in the 70s, I wrote about him for the column 'Best Person of the Fortnight' in *Femina* and received a cash prize which I handed over to him.

I'm glad that there are others also like me who remember this dedicated Muslim gentleman who was so sincere in his duty. It is a pity that we do not nowadays come across such people! They don't make them like him anymore!

A. Sudha
B-2, Durgai Flats
49, 13th Cross Street
New Colony, Chrompet
Chennai 600 044.

II

The 'Unknown Benefactor' (MM, September 16th) was Mr. Hussain, a person who never fought shy of helping people, particularly young students. I interacted with him during my student days. It used to be said he was given an extension of service by the then V.C., Dr. A.L. Mudaliar.

K. Subramanian
21, Mandaveli Street
Chennai 600 028.

The rails were not removed initially. They were removed sometime in the 60s and you can be sure there are no embedded rails.

The tram was a very slow vehicle and I recall a joke in the *Ananda Vikatan*: A passenger asked the driver of the tram if he could not drive faster, to which the driver replied that if he wanted, he could get down and walk. The passenger replied that he was not in such a hurry!

T.M. Sundararaman
19, Nallappan Street
Mylapore
Chennai 600 004.

II

I was with the Postal Training Centre, Mysore. When I was recently searching for details about electric trams to make a brief note on a postage stamp depicting an electric tram (issued by the Singapore Postal administration), I found author RAP's description handy to complete the job.

Hence some additional information: The rails were laid on a concrete bed with a gauge of 4' 8 1/2". RAP's presumption is correct: the tramline rails embedded in the roads were not

The hearing continues

I am afraid reader, M.S. Jayaraman (MM, October 1st), is wrong when he says that the Privy Council in London acquitted the accused, M.K.T. Bhagavathar and N.S. Krishnan, on the Lakshmi-kantham Murder Case.

On hearing the appeal filed by Bhagavathar and Krishnan, the Privy Council remanded the case back to the Madras High Court for a fresh look in the light of its observations.

The appeal was heard at Madras during March-April 1947 by a Division Bench of two judges, Justices Horwill and Shahabuddin. V.L. Ethiraj appeared for Bhagavathar and Krishnan. In a mere 45 minutes the legendary Madras barrister convinced the judges that the conviction was wrong! K. Raja Iyer, then Advocate-General, appearing for the Prosecution, had no valid answer.

The judges acquitted both accused. Later, in a separate appeal, the other accused, Vadivelu, Nagalingam, Arya Veera Seenan and Rajabathar were set free.

In an *obiter dicta*, Justice Shahabuddin remarked in open court, "On this evidence even a dead rat cannot be convicted!" After August 15, 1947, Justice Shahabuddin opted for Pakistan where he became its Chief Justice. Horwill retired to England.

Randor Guy

II

Here is some supplemental information on the Lakshmi-kantham Murder Case (MM, September 16th).

removed after the closure of the service, as dismantling was not a profitable proposition.

R. Sundararajan
1/46, Sivasakthi Nagar
Nagapattinam 611 002.

III

I am 52-years old and have been living in Chennai since birth. Though I do not remember trams running in Madras, I remember as a boy seeing the trams at Mount Road Round Tana, Central Station, G.H., etc. I also recall the digging of steel rails from the road and my father who was with me then, explained that they were pulling out the tramlines.

R. Vijayakumar
2, Lawyer Jagannathan Street
Guindy
Chennai 600 032.

IV

I am 53 years of age and used to live in Royapettah. I can vividly recollect the tramcars (MM, September 16th) ambling away ringing their bells. Just before the company folded, there was a brief strike. The state govern-

ment promptly commandeered local lorries and provided iron ladders at the rear by removing the tailgates. With great effort, school children and women climbed aboard.

The tramlines were removed at a much later date after excavation. I am sure that some contractor must have made a fortune from them.

As for the other tramways, I remember the system which was in operation in Delhi in the Sixties. The line was run only in Old Delhi and that too only in Chandni Chowk. The locals complained that the trams were a nuisance as they ran alongside the pavement, unlike the system in Madras which operated in the centre of the road. By the time I joined college, the Delhi trams were stopped. When I was in Hong Kong in 1982 I enjoyed a tram ride. The tramcars there were as big as local buses. Subsequently, when I went to San Francisco I saw the tramlines in a particular locality. But due to want of time I could not enjoy a ride in what they called 'street cars'. I wish to thank you for tickling my memory.

R. Damodaran
A/10, Choice Shelter Apts.
Kavirasu Kannadasan Nagar
Chennai 600 118.

The foreman of the nine-member jury was the Curator of the Madras Museum. One Mr. Venkataraman, a then middle level executive of M/s. Simpson's, also was a member of the jury.

The Privy Council did not acquit all the accused as mentioned in reader Jayaraman's letter. The Privy Council felt that the approver's statement was not sufficiently corroborated and remitted the case back to the Madras High Court for retrial. If my memory is correct, the retrial came before a two-judge bench. N.S. Krishnan and M.K. Thyagaraja Bagavathar and others were acquitted in the retrial. However, the first accused, Vadivelu, had to undergo imprisonment for quite a few years, but was later released before his full term was over.

T.V. Ranganathan
14, First Main Road
Indira Nagar
Chennai 600 020.

Memories revived

The article 'Cricket on the Brain' by V. Ramnarayan (MM, September 16th) was such delectable fare. It is not often that one comes across a writing as sensitive as this, all expressed in splendid prose. I can only say, I wish I had written it!

Indeed, I feel the article should have been under the caption 'Cricket from the heart', for it expresses what every young cricketer has been through. For me, the names Eldam's Road and Murray's Gate opened up a treasure house of memories. In the 30s, we played most of our impromptu matches

here on the foundation of what are now blocks of flats and bungalows.

The reference to Sundaresan reminded me of the Sixties when we were on the domestic cricket circuit together, with N.S.R. mediating if we ever got into an argument. For reviving such happy memories much thanks, V.R.

K.N. Prabhu
53, Ocean View
Duvarka Road
Colaba
Bombay 400 005.

Still more districts

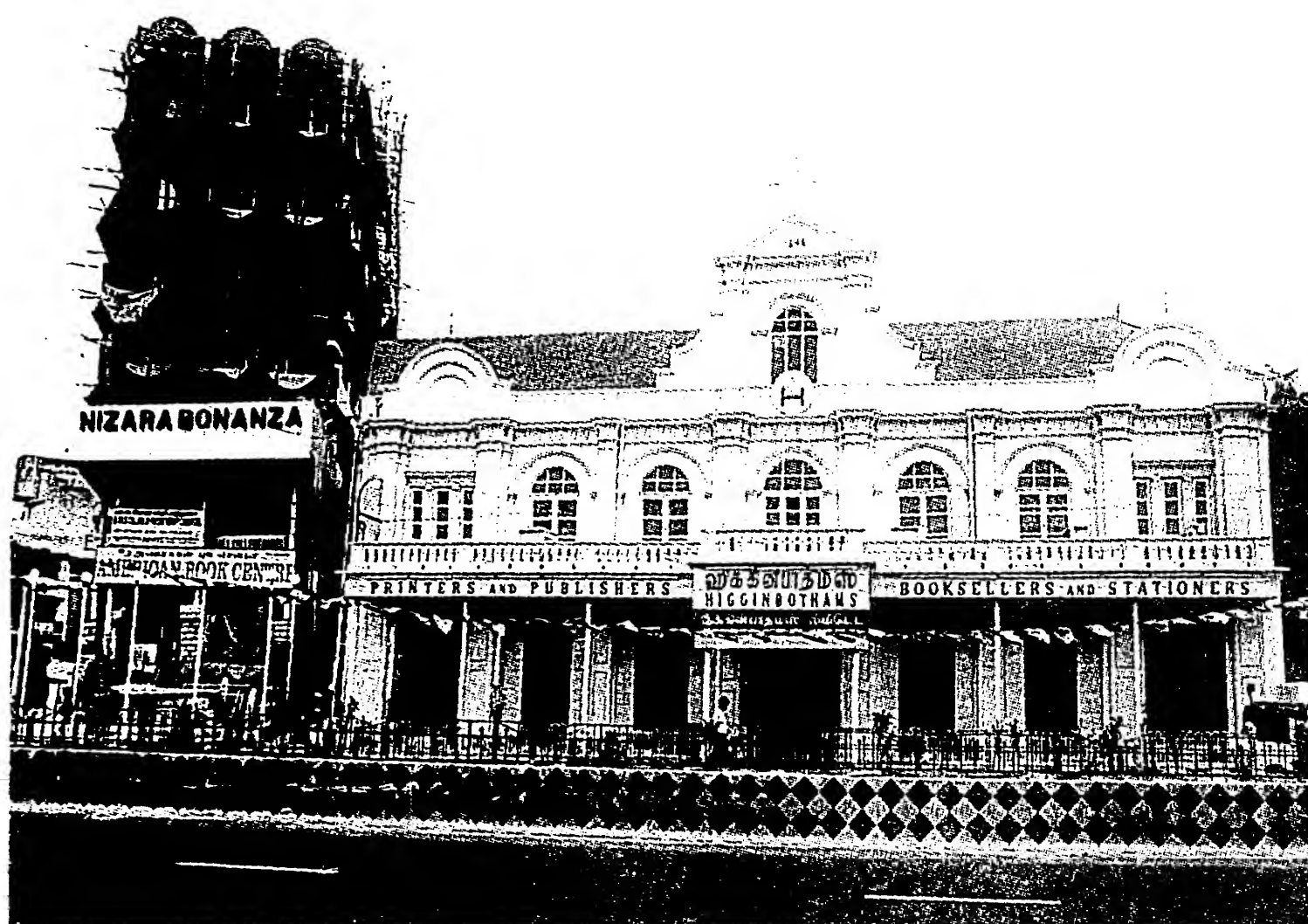
The answer to question No. 17 in the quiz column (MM, September 16th) is wrong. It is stated that there are 22 districts in Tamil Nadu. There are in fact 30 districts, the latest being Ariyalur carved out of Perambalur district.

R. Srinivasan
50, Nachiappan Street
Mylapore
Chennai 600 004.

PLEASE NOTE

• All letters for The Editor's attention should be addressed to The Editor, c/o Lokavani Hall-Mark Press Pvt. Ltd., 62/63, Greames Road, Chennai 600 006.

• All business correspondence should be addressed to The Director, Chennai Heritage, 260-A, TTK Road, Chennai 600 018.



Our OLD and NEW are something a bit different this fortnight. They are both part of ONE picture taken in the first week of October. The OLD (on right) is that splendid heritage building that is the home of Higginbotham's, the oldest bookshop in the country and the largest (though the new Landmark, scheduled to open any day now in Spencer Plaza, may well be bigger if its non-books space is counted). It is a building that is well-maintained and reflects well the care a heritage building deserves. But if only a Heritage Act was in place, it would not have to suffer a neighbour like the NEW. When the neighbour first took shape a few years ago, it was a two-storey building remarkable for its narrowness and the five-foot or so proximity it maintained to what by any reckoning would have been a listed building. But in the last few weeks, the NEW has become even NEWER, rising several stories and sticking out like a sore thumb. Such incongruous construction marring listed beauty is what a Heritage Act would prevent. Do we need years to decide on a Heritage Act and the benefits it would give heritage buildings and their owners?

THE OLD...

...& THE NEW

HOUSES IN NEED OF SAVING

As I sit at my PC, I can see from my window an old house with yellow limewash, out-houses, gardens, terrace with parapets and a terracotta tiled roof. The enclosed verandah had an asbestos slanted roof until a couple of months ago. This has since been covered by thatch, while the doors leading into the terrace have been converted into paned French doors.

The house, until about 18 months ago, was a decrepit, abandoned mansion. The gardens were maintained indifferently by the heirs to the property, the Jeypore family from Andhra Pradesh. I remember this whole area in the 50s belonging to the family. It had a big dirty wall running around it and a huge iron gate creaking like in the proverbial *bhooth* bungalow. The property covered the distance between Lloyd's Road and Peter's Road, sandwiched between Church Park and the Conran Smith Road Corporation grounds. There were wild trees, snakes and mongoose and a scummy pond known as *kuttai* with dry brush and fallen trees. We used to bring our dogs here to have a good sniff and run. The ramshackle house was the scene of many a story invented by my

brothers as a background for their adventures.

In the 60s, the property was parcelled off and many North Indians, Sardars and Sindhis, bought up the plots and built houses and a couple of apartment blocks as well. The main Jeypore Palace continued to be a wreck. Today, it is a different story. The grandchildren, the Raos, have renovated the century-old colonial house and converted it into a boutique, 'Amethyst', that sells designer clothes, artefacts, antiques, carpets, jewellery and craft items. The mongoose family, though, is still in business, scampering around in the garden, reports Kiran Rao.

This story of renovation is a rare one. Most often colonial bungalows and mansions have been broken down to make way for apartments and parcelled plots among the inheritors of old families. The old home of C.P. Ramaswami Iyer combines both. The old bungalow retains its central *koodam*, that meant meeting place (or the Western notion of drawing room), beautiful wooden pillars and Madras roof going up two stories with paned windows enclosing the upstairs surround verandah. The walls of the ground floor courtyard are

lined with old prints of Ravi Varma's gods and goddesses, the wooden *oonjal* swings on creaking chains. It was the home of R. Pattabhiraman, CP's son, until his death some weeks ago. The office of the foundation also exists in the same building, with

Chennai
hit-chat
with
Padmini
Natarajan

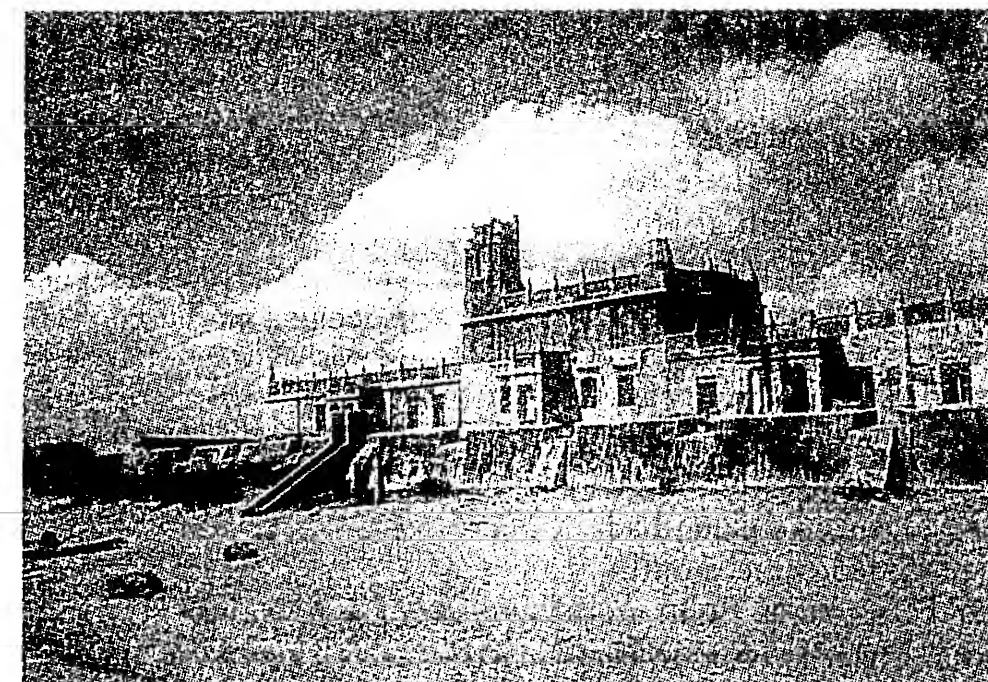
additions made to accommodate a library and conference room. In the same compound, the heirs have built their modern houses. And a school for mentally challenged children is housed in an open plan building here.

S.S. Vasan was the well-known name associated with Gemini Pictures, and his house on Radhakrishnan Salai was a landmark. The typical colonial

bungalow was visited by many, especially during *Navarathri* celebrations, when set designers would imaginatively recreate little brooks and thatch huts to show *Panchavati* as it was described in the *Ramayana*. Today, the house stands aloof and deserted, no gardens or trees, just reflectors and generator vans that operate occasionally when the premises are let out for TV serial shootings.

A whole village on the Avon is dedicated to the Bard. His place of birth, the environs and Anne Hathaway's cottage is maintained as it was centuries ago. But in Chennai I, Vellala Street, Purasawakkam High Road, has been demolished with not even a sign to mark the place where one of India's greatest writers, R.K. Narayan was born in 1906. A lodge with a Saravana Bhavan restaurant in the basement has risen here, after the house built by the prosperous Tahsidar, who was Narayan's maternal grandfather, was pulled down.

The Binny building and red brick St. Columban's in George Town are other landmarks, as are Chepauk and the Presidency College buildings on the Marina. The Amir Mahal Palace in



Dansborg today.

ruled his little empire, which included Serampore in Bengal.

By creating such a vast number of paintings from his beloved India, he created a unique position for himself in India's rollcall of European Governors. His fascination with and affection for

Indian culture is unparalleled.

Peter Anker was the first Norwegian painter to portray India. From both a European and a Norwegian point of view, his work is fully on par with that of his contemporary professional artists.

A television documentary, a historical travelogue that is a journey of discovery in Tranquebar, forgotten ghost town from the era of Danish expansion, is now being made by the Norwegian (State) Broadcasting Corporation. It will feature the untouched but somewhat dilapidated old fort, Dansborg, the Governor's mansion, and the Neo-Classical buildings in a town which at one time housed 150 Europeans. Until a generation ago, the town even had Indian residents who knew Danish! Ships called daily at the port of this important colony in the 18th and 19th Centuries and great wealth passed through the Danish East India Company, which was headquartered in Copenhagen.

Carsten Anker, Peter's brother, was its managing director. Evidence of this flourishing trade can still be found all over



'The Great Bagoda' of Thanjavur - as seen by Paul Anker.



A Paul Anker painting of the lion by the side of the five ratha-s in Mamallapuram.

Scandinavia, in the shape of furniture, textiles, silver works and decorative items. The most extensive collections are found at the National Museum of Denmark in Copenhagen, the Danish Museum of Decorative Art in Copenhagen, Claustholm Castle of Copenhagen, and the City Museum of Gothenburg.

The documentary will be based on the letters and pictorial descriptions that Peter Anker sent home.

The Ethnographical Museum of Oslo is planning a major exhibition featuring the collection of Peter Anker, for March 2002. The National Museum of Denmark in Copenhagen and Gothenburg's City Museum are also likely to host the exhibition.

Beate Arnestad
Dorthea Hysing

R. Nagaswami the former Director of Archaeology, Government of Tamil Nadu, writes:

Tarangambadi, 15 km south of the celebrated ancient port of Kaveripoompattinam (Poompuhar), was referred to as Kabaris Emperion in the works of classical geographers like Ptolemy. 15 km further south of Tarangambadi is another ancient port, Nagapattinam. The whole coastal area from Nangur to Nagapattinam was an active international commercial and cultural centre from about the 3rd Century B.C. onwards.

The Portuguese settled in Nagapattinam, but they also

seem to have frequented the port of Tarangambadi before the Danes arrived.

The Danish East India Company was established in 1616. A Danish Admiral, Ove Gedde, was sent by the King of Denmark as his Ambassador to India with two ships. Gedde had the help of a Dutchman, Captain Roeland Crape, who had spent his early days in the Nayak Court at Tanjore. Crape was sent to negotiate with Raghunatha Nayak, King of Tanjore. Responding to those overtures, the Nayak wrote a letter to Ove Gedde, extending his friendship to the King of Denmark. The letter was written on a golden leaf resembling a palm leaf and is in Tamil. This golden letter of friendship is also preserved in the Royal Archives, Copenhagen.

Later, Ove Gedde went to Tanjore and negotiated a treaty, which was drawn up in Portuguese and signed by Ove Gedde and the King of Tanjore. The treaty with the Tanjore King's signature, signed on November 19, 1620, is preserved in the Royal Archives, Copenhagen.

Vijaya Raghunatha agreed to give the town of Tarangambadi (Tranqubar) on the same terms he gave Nagapattinam to the Portuguese, but Gedde persuaded him to cede the town for two years without these terms.

Among the subsequent Governors of Tranquebar, Peter Anker, deserves special mention. He not only maintained cordial

relationship with the King of Tanjore but also took keen interest in the life and art of the people around him. He himself was an artist and painted some scenes of interest and collected miscellaneous art objects.

His paintings included the country house of the Governor, the Dansborg fortress, the outskirts of Tranquebar, a resthouse in Mayavaram by the river Kaveri, the monuments of Mahabalipuram etc. Some of the pictures carry interesting captions: for instance one reads "Ruins of the old castle of Madura, the age of which it has not been possible to discover". Another reads, "the Gingee fortress in Karnatik which was the residence of a powerful Indian raja, before it was conquered by the Muslims". Included among them is a painting with a caption, "The big gate of the Bagoda on the island of Seringam in the Cavery river, the largest Bagoda in India."

During Peter Anker's Governorship, some restoration works were carried to the Dansborg Castle. While digging the ground for this purpose, a group of bronze idols were found. He cherished them as a priceless possession, and took them to Denmark. After his death, the bronzes were sold to Christian VIII of Denmark and are now on exhibition at the National Museum, Copenhagen.

The Danish settlements in India, were transferred to the British East India Company through a treaty signed on February 22, 1845. All the public buildings and crown property were handed over to the British for a sum of 1,25,000 Company rupees. Further, the British were to pay an annual sum of 2,500 gold pagodas (equal to 4,000 Company rupees) to the Marhatta ruler of Tanjore as "yearly payment of the soil". Dansborg Fort, together with 13 brass guns mounted on the ramparts and other stores, became British property.

However, the churches, like the Zion's Church, New Jerusalem Church, the Bethlehem Church, the Roman Catholic Church, and the chapel at Tranquebar were excluded and permitted to be under the ownership of the respective congregations and societies.

The treaty also recognised the right of the Danes to trade in the ports of India as before. The treaty was signed by Peter Hansen, the Governor of Tranquebar, and Sir Henry Hardinge, the then Governor-General of India. A copy of this treaty, prepared on January 12, 1887 by one S. David and given to M.N. Chinnaswami Chetty, a cloth merchant, is now preserved in the Dansborg Museum, Tarangambadi.

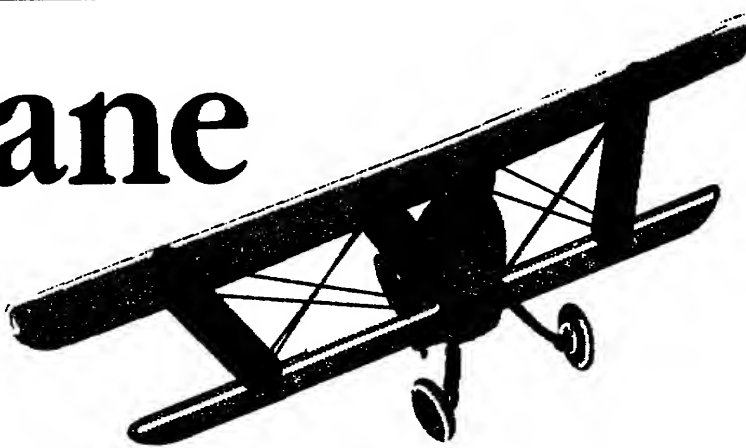
Quizzin' with Ram'nan

(Questions 1 to 9 are from the period September 16th to 30th. Questions 10 to 12 pertain to Chennai. Questions 13 to 20 relate to Tamil Nadu.)

1. What was September 18, 2001 designated as by the Union Government?
2. Which newly launched model of car does Sachin Tendulkar endorse?
3. The Films Division recently launched a two-hour film titled *Forever a Legend*. Who is the film about?
4. What is the price put by the U.S. for information leading to the arrest of Osama Bin Laden?
5. Which two Indian reserves have been added to UNESCO's World Network of Biosphere Reserves?
6. Who are the new FIFA World under-17 football champions?
7. Where did the epicentre of the moderate 'quake, which rocked parts of South India on September 24th lie?
8. Which varsity has, through an ordinance, been declared an IIT?
9. What does a food item with 'brown filled circle within a square' label indicate?
10. Who is the M.D. of Metropolitan Transport Corporation, Chennai?
11. Total trivia. How many Corporation schools are there in the city?
12. Name the three companies involved in Optic Fibre Cable-laying work in the city.
13. Name the judge appointed to hear Jayalalithaa's appeals in two politically significant cases.
14. Which Freedom Fighter from the State was called *Chekku Izhutha Semmal*?
15. What is the name of P. Chidambaram's new political party?
16. What percentage of jobs in the State's government departments would be reserved for the disabled, as announced in the Budget?
17. Where was the State's first web-camera and gas analyser-incorporated emission checking instrument inaugurated recently?
18. Who is the new DGP of Tamil Nadu?
19. Where, near Madurai, is the Madras High Court Bench coming up?
20. From which constituency does the new State Chief Minister hail?

(Answers on Page 8)

How the aeroplane came to Madras



It is a warm, sunny day in March. The right day for a picnic outing.

The locale is Island Grounds, Madras. It looks as though the whole city is gathered there.

The rich and the poor, the sophisticated and the simple-minded, they are all there, coming in an endless stream to a vast enclosure cordoned off from curious eyes by man-high palm-leaf thatching held together with stiff bamboo poles.

The vast enclosure has several gates: entrance is by fee, varying from two annas to five rupees. The poor squat on the bare ground, while chairs are provided for the affluent, the officials, the sahibs.

A band is in attendance and plays western tunes that reminds you of a circus show.

What is it that has brought all this crowd together?

A real aeroplane that flies! The wonder is not that it flies, but that it has been made in Madras itself!

The vast concourse eagerly looks in the direction of a big, kite-like machine, its two small wheels touching the ground, two horizontal wings of cloth, a body narrowing towards the rear, a small engine and a fan blade in front.

The band suddenly strikes a loud note. A tall white man, dressed in polo attire — jodhpurs and a fullshirt, with a peak cap on his head — briskly walks towards the contraption grounded in the distance. Acclamation greets him. Acknowledging the cheers with a wave of his hand, he jauntily approaches the machine, checks this lever and that button, goes round it once or twice, eyes everything and, satisfied that it is all in good order, waves his hand and jumps into the seat in the body of the machine. His head shows above the opening, and every movement of his is visible. He puts on his goggles and, with the turn of something, sets the engine into motion. It starts with a purr and the blade in front starts rotating.

His assistants move away from the machine, and the plane starts moving on the ground. Slowly it makes a circle, so that everyone can have a clear view of the plane and its occupant, and then with a deafening increase in noise starts running fast on the ground.

Running like this for about a furlong or two, the machine slowly leaves the ground and goes up in the air!

A rousing cheer goes up from the crowd at the miracle they have all witnessed.

Now the aeroplane is high in the air, "more than three or four palmyrah trees' height", and continues to ascend. It is moving fast in the direction of the sea eastward, and is becoming visibly small.

About half an hour later, it is on the way back, first a small bird-like thing, then gradually becoming bigger. Approaching Island Grounds, it is seen losing height. At the edge of the grounds, it is almost on level with the earth, and in a few minutes it touches land, ploughing lightly into the grass and throwing off dirt and dust. With a bump, the aeroplane runs some distance and slows down and stops almost at the place from where it started.

The "driver" of the plane, still visible, is all smiles and waves his right hand in jubilant exhilaration. The crowd roars its acclamation.

The assistants rush to the plane, check everything, and pour petrol into the plane's tank

minutes is off the ground. The crowd gapes in amazement. The plane goes out over the sea. Then they are back. The plane touches the ground with a bump and after a short run comes to a stop. The white man jumps out, unties the belt of the boy and lifts him out of the plane. The lad joyously joins his friends.

The next day, the Madras dailies are full of reports on the public demonstration of flight by a plane built in Madras and flown by a Madras man. There is even a lead-cut picture of the plane in one of the papers.

The white man who flew the plane is D'Angeli, a French hotelier of repute in Madras.

The year and date: March, 1910.

This first-hand account of the first plane flight in Madras I owe to a contemporary Madras report, supplemented with a detailed personal account by P.R.S. Vasan, the boy who flew in the plane.

Vasan retired as a Foreman of the Kolar Gold Fields. He was

● Going through our old clipping files, we came across a series of five articles R.A. PADMANABHAN, a veteran journalist, wrote for the now sadly defunct *Indian Review*. Today, the subjects of these articles have become commonplace or have vanished, but we publish the series as a reminder of their beginnings. This is the fourth article in the series.

— The Editor

from tin cans. The plane is ready for another flight.

After a few more of these flights, the white man leaves his plane, comes briskly towards the crowd and says, "Come on, some of you! I will take you for a free ride!"

The plane, it seems, can carry a passenger besides the driver, but there are no volunteers. Turning to the people squatting on the ground, he says, "Come on, one of you! Are you too afraid of death? No risk, absolutely none. Come!"

At this, a boy stands up, but immediately those around him try to pull him down. "You'll be killed!" someone hisses.

But the white man, noticing the brave lad, silences them and advancing towards the boy calls him to come out of the crowd. The boy jumps forward and in a minute stands by the white man. They walk towards the plane, the white man lifts the boy and places him in a seat behind the driver's seat and then gets in himself. Fastening the boy with a belt to the seat, he starts the engine and in a few

from Tirunelveli District and was a boyhood friend of the poet Bharati. Bharati's *India*, the Tamil weekly, published from Pondicherry, in its March 1910 issue reported the Madras flight.

* * *

D'Angeli, the Frenchman, owned a hotel in Madras named after him. It was among the best hotels in the city; many years later, it changed hands and became Hotel Bosotto, then Airlines Hotel. It was located in the big corner building on Mount Road near Round Tana, where the Bata shoe shop is.

D'Angeli had been following the papers from Paris describing the attempts by Bleriot and others. Getting enough clues and technical data from these reports, he was spurred to build a plane of his own in Madras.

Simpson, coach-builders for decades, seemed the natural choice for workshop facilities. It was a simple structure, a light open body, an open cockpit, wings of canvas stretched taut on wire frames, an ordinary motor car engine fixed in front to rotate a propeller.

The Island Grounds demonstration by D'Angeli in March 1910 marks the dawn of the age of modern aviation in Madras city.

D'Angeli was elated when the trial flights in Pallavaram proved successful. Improving on the first model, he fitted the plane with more and more powerful engines and, these too being successful, with a showmanship second-nature to Frenchmen, arranged the public demonstration at Island Grounds, charging an entry fee.

* * *

According to the *India* weekly, D'Angeli's plane had been preceded three months earlier by another flight in Calcutta, which was said to be the first aeroplane flight in India. The Calcutta plane is said to have been built by an unnamed Punjabi and flown by him in Calcutta on December 30, 1909.

This would mean that India had its first plane within exactly six years of the world's first flight. And Madras had its plane three months later.

The news report in *India* starts with the statement that, because of poverty, there is no initiative among the Indian people to create new inventions. It goes on to say:

"We reported some time back the flight of a plane built in Calcutta and flown. Now another plane is being built in Madras. The work is going on in the English workshop of Simpson's. Designed by D'Angeli, owner of the wellknown hotel on Mount Road, the machine is being built by Tamil workers. The Manager of Simpson's is supervising the work.

"Initially, the plane was tested with a 12-horse power engine. The testflight near Madras city proved successful. Now, they are going to test it installing a 20-horse power engine.

"The total weight of this aeroplane, including the engine and driver, is only 700 pounds. "Later, the plane will be fitted with a 25-horse power engine and then shown to the public.

"We hope that our Indian people too would soon enough take interest in such things." It was typical of Bharati to bemoan the lack of Indian interest in such innovations, but added that the Madras plane though designed by a Frenchman was being built by Tamil workers.

* * *

The Island Grounds demonstration by D'Angeli in March 1910 marks the dawn of the age of modern aviation in Madras city.

Travails of a maidservant in Chennai

I wish to share with your readers the travails of a maid-servant in Chennai, as told to me and my wife.

My name is Parvathy. I work as a maid-servant in several houses in Chennai. I am 30. I have been working as a maid-servant ever since I can remember. I do not know who my father is. My mother was also a maid-servant.

I have my husband who is a drunkard. He does nothing but drink the entire day. Everyday he beats me. For no reason at all. He beats me when drunk. He beats me when he is not drunk. He expects me to give him money every day for his drink. If I don't give him money, he beats me more.

I have three children. All girls. They are 8, 6 and 5. I live in a slum. I had a small hut. It was burnt a few months ago. Now I don't have a roof over my head.

We live on the pavements near Velankanni Church.

I have left my last child with my relatives in our village. My other two children go to Olcott Memorial School. Thanks to a kind lady (in whose house I work), I could get admission for my children in a good school. The school is really very nice. They take good care of my children.

They give them food. They give them uniforms and books. I work to provide them dinner. I want them to be educated. I do not want them to be maid-servants like me.

They have to be in school at 9 a.m. I find it very difficult in the morning to send them to school on time. There is no food in the house. There is no water. I have to walk a long way to fetch water. I have to wait in a long queue for a pot of water. Somehow, I manage to send them to school.

Since I have to work in four houses, I leave as early as possible. I finish the morning work in one house — washing vessels, mopping the floors — and then come back home to see my children off to school. I give my children a slice of bread or some leftover rice if my first employer has been kind enough to give me something. Sometimes they are tense and then they give me only tea. Their children have to go to school. Sometimes, when I go late, they get upset.

After I see my children off, I go to the other houses. It is the same tension everywhere. Washing vessels, washing

clothes and mopping floors. After finishing the morning work, I come back home with whatever food my employers have given me. I share it with my drunkard husband. Sometimes there is nothing left. I don't mind. But I worry about my children. They have to remain hungry when they come back from school.

I go back to the houses in the afternoon to clean the vessels, mop the floors and fold the dry clothes. If I am lucky I get some snacks. I bring them home for my children. If I don't get anything, I never ask, for my employers sometimes get angry. They say, "We are giving you money, why don't you buy food with that?" What they don't understand is I have to buy food, clothing, medicines with the money. We also have to pay 'mamool' to the local 'dada' to sleep on the pavement.

When one of us is sick I have to go to the Government Hospital. More than half a day goes in that. Then my employers get angry. They sometimes sack me and I am left without a job.

I have to borrow heavily to buy food. The interest keeps

(Continued on Page 8)

What a flat owner needs to know

The Tamil Nadu Apartment Ownership Act, 1994, deals with the various rights and responsibilities of the apartment owner.

In it, Sec. 11 details the way the 'deed of apartment' must be registered under the Registration Act, 1908.

Deed of apartment

The 'deed of apartment' requires the following information:

- Description of the land on which the building is located;
- Whether such land is freehold or leasehold (period of such a lease);
- Description of the building, stating the number of storeys, basements and apartments and materials used for such construction;
- Statement of location of each apartment, including plinth area, number of rooms, description of the common areas, including details as to the undivided interest of these areas and facilities;
- Total plinth area of the building and each apartment, along with details of the owner (this information is important for several purposes, including voting);
- A statement that the apartment and such percentage of

undivided interest are uncumbered on the date of execution of the Deed of Apartment.

Statement of the purposes for which the building and each of the apartments are intended and those that are restricted.

Provisions that shall determine the percentage of votes that decide on the approval of policy matters (policy matters include rebuilding, repairs, restoration, or sale of such property).

Any other provisions that the person executing the Deed of Apartment wishes to include.

These particulars shall all be registered under the Registration Act, 1908 and filed with either the Registrar of Societies or the Regional Registrar of Co-operative Societies.

Owners' Association

Within a period of three months after such registration, the apartment owners shall form a society or an association, with the object of maintaining all communal facilities. These facilities shall be in furtherance of the interests of the flat owners.

The association shall also be registered under either the Tamil Nadu Co-operative Soci-

eties Act, 1983, or the Tamil Nadu Societies Registration Act, 1975.

The minimum number of people required for forming such a society shall be five members. These members shall be deemed to act on behalf of the various apartment owners. This means that the association can take action on behalf of, and also against, an apartment owner.

The nitty-gritty of the association must be specified in the bye-laws. These bye-laws must also be filed with the authority. The bye-laws must provide for issues like what constitutes a quorum; maintenance, repairs and replacement of common areas and facilities and payment thereof; collecting of share of common expenses and keeping of books and accounts; procedure for convening a meeting; restrictions on the use and maintenance of common areas and amenities etc.

The Act is binding on all apartment owners, their tenants and employees, and any other person who uses the property or part of the property. — (Courtesy: CAG Reports)

Swethaa Ballakrishnen

HELPING HAND FROM 'ENGLISH HERITAGE'?

(Continued from Page 1)

The West Bengal State Assembly recently passed a law to preserve the House and renovate some of Calcutta's other famous structures such as St. John's Church, where there are plans to build flats in the graveyard.

There is very little money in India for restoration. But Davies, who has written about Calcutta, said: "For a fraction of the money we spend on one British lottery project you could transform the centre of Calcutta. It is as much a British town as any that is in Britain."

Davies would like to see money from the national lottery, as well as EH funds, used to restore former colonial buildings. "It would be a good thing if some of the money were ringfenced to be used on overseas buildings," he said. So far no cash from the heritage lottery funds has been spent overseas.

Colin Amery of the World Monuments Fund said: "Our heritage is pretty well looked after, but many countries don't

have the same framework for funding. We should forget nationalistic boundaries."

Banani Kakar of Calcutta's preservation society and Mrinal Sen, a leading Indian filmmaker, argued for British expertise and cash. "Why not take money for restoration since Britain in the past has taken a lot from India," said Sen in an interview for 'Restoring the Raj', a Radio 4 programme to be broadcast on Friday. — Richard Brooks and Mark Macaskill (of the *Sunday Times*, London.)

Julian West of *The Sunday Telegraph*, London, adds:

The most potent and colourful symbol of British rule in India, King George V's 1911 coronation *darbar* site in Delhi, which once hosted a glittering array of princes and potentates, is to be rescued from decay.

Restoration is to get started on the site where King George V, the only reigning British monarch to visit India during the Raj, announced his coronation and received "the dutiful homage and allegiance of the government, princes and people

of India in person". The project, part of a facelift of Delhi's parks and public places, is expected to cost more than £400,000.

"It's a very important historical site and it should be properly developed," said Kush Raj Singh, the director of the Central Public Works Department. "There are a number of statues of interest to visitors and we would like them to come to the site."

Britain first adopted the Mogul custom of holding ceremonial court assemblies, or *darbars*, in Delhi in 1877, when Queen Victoria was declared Empress of India. The first British *darbar*, a dazzling extravaganza intended to demonstrate imperial magnificence and might, was not attended by the Queen, however. A second *darbar*, held in 1902 to celebrate the coronation of Edward VII was not attended by the monarch, either. As a result, George V's *darbar*, held six months after his coronation in Westminster Abbey and the first to be attended by a monarch, was by far the most extravagant.

Some years later an obelisk commemorating the event was erected at the site and a small park created around it. Then, soon after independence, the marble statue of George V which had originally stood under the sandstone canopy beside India Gate, facing President's House, was brought there, along with statues of various Viceroy. About 40 sandstone plinths were also erected to receive other Raj-era statues from elsewhere in India, with the idea of creating a British memorial park, but they never arrived.

Instead, the site was abandoned. Now, conservationists believe that enough time has elapsed to turn a site once viewed as a relic of colonialism into a worthwhile memorial of India's past.

"These places are a part of our history, whether they are Mogul or British," said Rupika Chawla, a leading member of the Delhi conservation movement. "And it's time we worked on preserving them before they're gone."

My Choice

Asked to pick a team to meet Don Bradman's XI, I've decided to play it safe and go by the book. And the Good Book says Gavaskar is number one. Ted Dexter called him "the broadest bat in the game". And in his time he played the fastest bowlers in the game, Hadlee and Imran, Marshall and Holding.

To partner Sunil I would pick Vijay Merchant, not merely on the ground that I have seen the great man bat, but on what I heard from Raj Singh Dungarpur the other day. Alec Bedser, the best fast medium bowler of the pre-war years, is said to have told Raj in his husky voice, "He's the best overseas batsman I bowled to. Arthur Morris included..."

For number three, I would pick George Headley, the 'Black Bradman' though in the West Indies the knowledgeable thought Bradman should have been called the 'White Headley' and Neville Cardus considered him the "best on all wickets in the inter-war years".

For captain there can be none other than Sir Frank Worrell the parfait knight, who restored our faith and interest in cricket when it was at the point of no return. And down the middle there will be Isaac Vivian Richards to ensure the innings is in full song.

For my spin bowlers I would choose Bishen Bedi and Subhash Gupte. I may be cussed, but to my mind Gupte made his leg breaks hum like an electric top — if ever there is one. And Roy Marshall who played them both, placed Gupte above Benaud, though he pointed out that Benaud was the cleverer bowler. I would also add Benaud had the heart to keep going though he was collared.

● by K.N. Prabhu
Former Sports Editor
Times of India

For an all-rounder, I would pick Imran Khan to share the new ball with Mohammad Nissar who was rated as the fastest of his time. Jack Ryder who led a team to India in the 1930s told me that he was the quickest he had played — "at least in the early overs." It was Nissar who with Amarsingh's help had fetched an early breakthrough against England in the first ever Test India played at Lord's and inspired Neville Cardus to write those lines about the "news flashing through the Indian bazars, to dusky men in the hills to Gandhi and Ganga Din". As for Imran Khan, his responsible batting and bowling, whenever

Pakistan were in dire need of it, ensures his place.

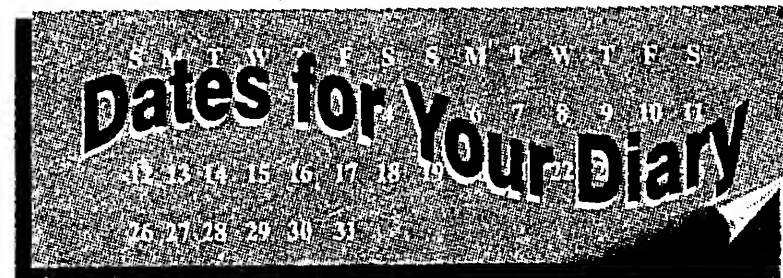
Sir Learie Constantine would not only strengthen the batting, but was a bowler who was quick enough to bowl bodyline at Jardine.

And for a 'keeper I shall be a 'crank' and vote for the unknown S.V.T. Chari. My predecessor in *The Times of India* Nicho Leontzini said he was the best he had seen and Nicho covered the series against Ryder's team. I shall wind this up by picking as my twelfth man none other than Eknath Solkar.

The team then:

1. Sunil Gavaskar
2. Vijay Merchant
3. George Headley
4. Sir Frank Worrell
5. Sir Vivian Richards
6. Sir Learie Constantine
7. Bishen Bedi
8. Subhash Gupte
9. Imran Khan
10. Mohammad Nissar
11. S.V.T. Chari
12. Eknath Solkar

If I've left out someone, all I can do is repeat the Frank Woolley story. When in the 1930s he was asked to pick his world side he omitted Don Bradman. The reaction was immediate. One critic simply dismissed Woolley as "a crank". — (Courtesy: *Straight Bat*.)



Till October 21: Book Exhibition-Cum-Sale with handsome discounts (at The Bookpoint).

October 19 and 20: Tie and Dye Workshop. Tie and Dye is a form of patterning fabric by tying it to resist a dye. Known here as *bandhani*, the word is derived from *bandhna* which means to tie (at DakshinaChitra).

October 20: Indo-Britannia Quiz: a competition for Junior Junction members (10 a.m. to 12 noon at the British Council).

October 22-November 6: Iranna & Pooja Iranna — A two-man show of paintings (At Apparao Galleries).

October 26: A five-day exhibition of Digital Paintings by TCA Gopalakrishnan (at Vinyasa Art Gallery).

October 27: 'Towards Positive Health' a talk by Dr. K.V. Thiruvengadam. A programme organised by the Council's Retirement Association (at the British Council, 6.30 p.m.).

October 28: Young Friends of DakshinaChitra are organising two unusual workshops, a Theatre Workshop and a Puppetry Workshop. Maximum 30 children in the age group of 6-15 years (at DakshinaChitra Tel: 95414-72603).

November 1-10: New Berlin on Process — A solo exhibition of prints by Rm. Palaniappan (At Apparao Galleries).

November 10-20: Titans — A group exhibition of paintings by Vasudev, Muralidharan, Rajasekaran Nair and Douglas (At Apparao Galleries).

Answers to Quiz

1. Solidarity Day Against Terrorism; 2. Fiat Palio; 3. M.S. Subbulakshmi; 4. \$25 million; 5. Gulf of Mannar and the Sunderbans mangrove; 6. France; 7. 50 km east of Pondicherry in the Bay of Bengal; 8. Roorkee University; 9. That it is a non-vegetarian food article.

* * *

10. Swaran Singh; 11. 354 (with 25 added in the last five years); 12. Dishnet DSL, Bharti Telenet and Reliance.

* * *

13. Justice N. Dinakar; 14. V.O. Chidambaram Pillai; 15. Congress Jananayaga Peravai; 16. Three percent; 17. Chennai's RTQ South at Tiruvannamur; 18. B.P. Nailwal; 19. Ulagneri; 20. Periyakulam.

TRAVAILS OF A MAID SERVANT

(Continued from Page 7)

adding up. My husband's drinking bill is huge. If I don't give him money, he borrows and drinks. I have to repay the money.

My employers advise me to leave my husband. Somehow I cannot dream of it. We have

been legally married. Even if he is a drunkard, he is my husband.

Some employers are good. They give us food and clothes and help us during emergencies. There are many other maid-servants who are in a worse position than I am. At least, I don't have to beg. As long as I can

work, I will work for the sake of my children. I do not want them to become maid-servants.

I go to the nearby temple and pray. I am afraid to go to the big temples. Only rich people go there. I pray in the temple near our slum.

V. Chandrashekhar

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